



# ***City of Santa Fe Springs***

Planning Commission Meeting

## **AGENDA**

FOR THE REGULAR MEETING OF THE  
PLANNING COMMISSION  
June 14, 2021  
6:00 p.m.

### **VIA TELECONFERENCE**

Council Chambers  
11710 Telegraph Road  
Santa Fe Springs, CA 90670

Ken Arnold, Chairperson  
Gabriel Jimenez, Vice Chairperson  
Francis Carbajal, Commissioner  
Johnny Hernandez, Commissioner  
William K. Rounds, Commissioner

**\*\*\*GOVERNOR'S EXECUTIVE ORDER N-29-20\*\*\***  
**\*\*REGARDING CORONAVIRUS COVID-19\*\***

On March 4, 2020, Governor Newsom proclaimed a State of Emergency to exist in California as a result of the threat of COVID-19. The Governor has issued Executive Orders that temporarily suspend requirements of the Brown Act, including allowing the Planning Commission to hold public meetings via teleconferencing and to make public meetings accessible telephonically or otherwise electronically to all members of the public.

You may attend the Planning Commission meeting telephonically or electronically using the following means:

**Electronically using Zoom**

Go to Zoom.us and click on “Join A Meeting” or use the following link:

<https://zoom.us/j/558333944?pwd=b0FqbKV2aDZneVRnQ3BjYU12SmJIQT09>

Zoom Meeting ID: 558 333 944

Password: 554545

**Telephonically**

Dial: 888-475-4499

Meeting ID: 558 333 944

**PUBLIC COMMENTS** may be submitted in writing to the Planning Secretary Teresa Cavallo at [teresacavallo@santafesprings.org](mailto:teresacavallo@santafesprings.org). Please submit your written comments by 4:00 p.m. on the day of the Planning Commission Meeting. You may also contact the Planning Department at (562) 868-0511 ext. 7550.

**1. CALL TO ORDER****2. PLEDGE OF ALLEGIANCE****3. ROLL CALL**

Commissioners Arnold, Carbajal, Hernandez, Jimenez, and Rounds.

**4. ORAL COMMUNICATIONS**

*This is the time for public comment on any matter that is not on today's agenda. Anyone wishing to speak on an agenda item is asked to please comment at the time the item is considered by the Planning Commission.*

**5. MINUTES**

Approval of the minutes of the May 10, 2021 Planning Commission Meeting

**6. PUBLIC HEARING**

Categorical Exempt - CEQA Guidelines Section 15301, Class 1  
Conditional Use Permit Case No. 819

A request for a ten-year approval to allow the ongoing operation and maintenance of an existing mono-palm wireless telecommunication facility (46'-10" facility height) and related unmanned equipment room at 9500 1/2 Norwalk Boulevard (APN: 8002-017-014), within the M-2, Heavy Manufacturing, Zone.  
(Core Development Services on behalf of AT&T)

**7. PUBLIC HEARING**

Categorically Exempt – CEQA Guidelines Section 15303, Class 1  
Alcohol Sales Conditional Use Permit Case No. 78

Request for approval of Alcohol Sales Conditional Use Permit Case No. 78 to allow the operation and maintenance of an alcoholic beverage use involving the warehousing and distribution of alcoholic beverages at LA Gift Basket located at 13724 Borate Street within the Heavy Manufacturing (M-2) Zone. (LA Gift Baskets)

**8. CONSENT ITEM**

Consent Agenda items are considered routine matters which may be enacted by one motion and roll call vote. Any item may be removed from the Consent Agenda and considered separately by the Planning Commission.

**A. CONSENT ITEM**

Development Plan Approval Case Nos. 930, 931, 932, and 933

A request for a time extension of Development Plan Approval (DPA) Case Nos. 930 - 933 to allow the construction of four (4) new concrete tilt-up industrial buildings, ranging from 58,463 sq. ft. to 121,124 sq. ft., located on the northwest corner of Telegraph Road and Santa Fe Springs Road (APNs 8005-015-047, 8005-015-048, 8005-015-049, 8005-015-050), within the M-2, Heavy Manufacturing Zone and Telegraph Road Corridor. (Maverick Natural Resources)

**9. ANNOUNCEMENTS**

- ♦ Commissioners
- ♦ Staff

**10. ADJOURNMENT**

**Americans with Disabilities Act:** In compliance with the ADA, if you need special assistance to participate in a City meeting or other services offered by this City, please contact the Planning Department. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

I, Teresa Cavallo, hereby certify under penalty of perjury under the laws of the State of California, that the foregoing agenda has been posted at the following locations; city's website at [www.santafesprings.com](http://www.santafesprings.com); City Hall (Entrance Window), 11710 Telegraph Road; the Town Center Plaza (Kiosk), 11740 Telegraph Road, and City Library, 11700 Telegraph Road (Bulletin Board), not less than 72 hours prior to the meeting.



Teresa Cavallo  
Planning Secretary

June 10, 2021

Date